

ORDINANCE NO. 5622

AN ORDINANCE AUTHORIZING AND DIRECTING THE MAYOR, DIRECTOR OF PUBLIC SERVICE, TO ENTER INTO A CONTRACT WITH HEIFNER EXCAVATING FOR THE 2022 VALLEY DRIVE STORM SEWER EXTENSION PROJECT IN THE CITY OF ASHLAND, OHIO; AND DECLARING AN EMERGENCY.

WHEREAS, it is immediately necessary that storm sewer improvements be made along Valley Drive by the City of Ashland, Ohio, in order to enclose an existing drainage ditch, which erosion of said drainage ditch will impact the adjacent roadway; and

WHEREAS, for the above reason, this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare of said City of Ashland, Ohio; now therefore,

BE IT ORDAINED by the Council of the City of Ashland, State of Ohio, five (5) members thereto concurring:

Section 1. That the Mayor, Director of Public Service be, and hereby is, authorized and directed to enter into a contract with Heifner Excavating for the 2022 Valley Drive Storm Sewer Extension Project in accordance with the specifications on file in the office of the City Engineer.

Section 2. That the Mayor is hereby authorized to eliminate any or all of the above improvements from the above project if he shall determine that same shall be in the best interest of the City of Ashland.


Section 3. That the cost for said project is forty dollars (\$48,000.00). Said money has been appropriated to be paid from Account No. 602-7209-58048.

Section 4. That for the reason that the 2022 Valley Drive Storm Sewer Extension Project is immediately necessary, this Ordinance is hereby declared to be an emergency measure, immediately necessary for the preservation of the public peace, property, health, safety and welfare of said City of Ashland.

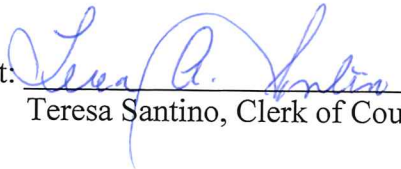
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Section 5. That this Ordinance shall take effect and be in force from and after its passage by Council and approval pursuant to Section 12 of the Charter of the City of Ashland, Ohio.

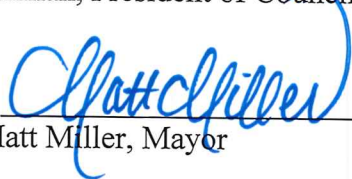
Passed: 6 September, 2022



Steve Workman, President of Council

Attest: 

Teresa Santino, Clerk of Council

Approved: 

Matt Miller, Mayor

Approved as to form and correctness:



Richard P. Wolfe II, Director of Law

Date: 6 September, 2022