

RESOLUTION NO. 622

**A RESOLUTION AUTHORIZING THE FILING OF AN OHIO DEPARTMENT OF DEVELOPMENT COMMUNITY DEVELOPMENT BLOCK GRANT DOWNTOWN TARGET OF OPPORTUNITY PROGRAM APPLICATION; AND DECLARING AN EMERGENCY.**

**WHEREAS**, the Federal Housing and Urban Development Program provides financial assistance to the State of Ohio for the Community Development Block Grant Program; and,

**WHEREAS**, the City of Ashland, Ohio, desires to participate in and receive financial assistance under the Community Development Block Grant Downtown Target of Opportunity Program; and,

**WHEREAS**, an application therefore must be submitted to the Ohio Department of Development as soon as practical in order to secure grant funding, this Resolution is declared to be an emergency measure immediately necessary for the preservation of the public peace, property, health, safety and welfare; now therefore,

**BE IT RESOLVED** by the Council of the City of Ashland, State of Ohio, 5 members thereto concurring:

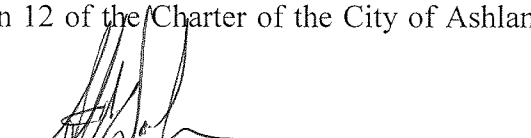
**Section 1.** That the Council of the City of Ashland, Ohio, hereby approves filing an application for financial assistance under the Community Development Block Grant Downtown Target of Opportunity Program.

**Section 2.** That Matt Miller, Mayor and Director of Public Service, be and he is hereby authorized and directed to execute and file an application with the Ohio Department of Development and to provide all information and documentation required in said application.

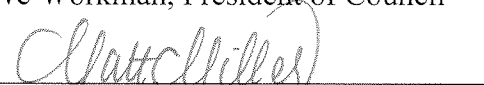
**Section 3.** That for the reason that said application must be filed as soon as practical in order to secure grant funding, this Resolution is declared to be an emergency measure immediately necessary for the preservation of the public peace, property, health, safety and welfare.

**Section 4.** That this Resolution shall take effect and be in force from and after its passage by Council and approved pursuant to Section 12 of the Charter of the City of Ashland, Ohio.


Passed: 19 April, 2022

  
Steve Workman, President of Council

Attest:   
Teresa Santino, Clerk of Council

Approved:   
Matt Miller, Mayor

Approved as to form & correctness:

  
Richard P. Wolfe II - Director of Law

Date: 19 April, 2022