

ORDINANCE NO. 323

**AN ORDINANCE AUTHORIZING AND DIRECTING THE MAYOR TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACTS FOR THE PURCHASE OF SUPPLIES AND MATERIALS FOR THE CITY OF ASHLAND, OHIO; AND DECLARING AN EMERGENCY.**

**WHEREAS**, this Council authorizes and directs the Mayor, Director of Public Service and Public Safety, to advertise for bids and enter into contracts for the purchase of the following hereinafter named supplies and materials for the City of Ashland, Ohio; and,

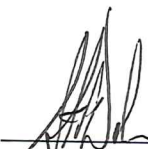
**WHEREAS**, this Council declares this Ordinance to be an emergency measure necessary for the immediate preservation of the public peace, property, health and safety for the reason that it is immediately necessary to purchase said supplies and materials in order to provide for the efficient and effective operation of the City of Ashland, Ohio; now therefore,

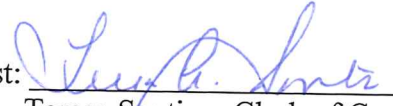
**BE IT ORDAINED** by the Council of the City of Ashland, State of Ohio, 4 members thereto concurring:


**Section 1.** That the Mayor be, and he hereby is, authorized and directed to advertise for bids and enter into contracts for the purchase of the following hereinafter named supplies and materials for the City of Ashland, Ohio, the quantities being more or less as stated herein as shown by "Exhibit A", attached hereto and made a part hereof, and conforming with the more detailed specifications on file in the office of the Engineering Division.

**Section 2.** That for the reason that it is immediately necessary to purchase said supplies and materials in order to provide for the efficient and effective operation of the City of Ashland, Ohio, this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health and safety of the City of Ashland, Ohio, and shall take effect and be in force from and after its passage by Council and approval pursuant to Section 12 of the Charter of the City of Ashland, Ohio.


Passed: 17 January, 2023

  
Steve Workman, President of Council

Attest:   
Teresa Santino, Clerk of Council

Approved:   
Matt Miller, Mayor

Approved as to form and correctness:

  
Richard P. Wolfe II, Director of Law

Date: 17 January, 2023

## "EXHIBIT A" - MATERIAL BIDS 2023

QUANTITY	UNITS	PRODUCT	ENG ESTIMATE
1,400	Tons	Lime	\$ 275,000
50,000	Gallons	Sodium Hypochlorite Liquid Chlorine- Bulk	\$ 44,000
60	Tons	Liquid Aluminum Sulfate	\$ 33,000
40,000	Pounds	Hydrofluosilicic Acid	\$ 16,500
60	Tons	Liquid Carbon Dioxide	\$ 16,500
12,000	Pounds	Liquid Linear Phosphate	\$ 8,800
16,500	Gallons	Liquid Cationic Polymer - 275 Gallon Totes	\$ 199,650
90,000	Gallons	Ferric Chloride	\$ 137,500
40	Units	Fire Hydrants	\$ 88,000
36	Units	Valves - Various Sizes	\$ 22,000
250	Cubic Yards	Concrete	\$ 27,500
200	Cubic Yards	Controlled Low-Strength Materials	\$ 16,500
2,400	Tons	Asphaltic Concrete	\$ 93,500
200	Tons	Bituminous Cold Mix	\$ 22,000
2,000	Gallons	Liquid Asphalt	\$ 8,800
1,000	Tons	Crushed Limestone	\$ 22,000
1,000	Tons	Sand/Gravel	\$ 16,500
113	Units	Manholes, Risers, Frames, Rings, Covers & Grates	\$ 16,500
150	Units	Pre-cast Concrete Catch Basins, Risers, Frames & Grates	\$ 55,000
		<b>Total Estimate:</b>	<b>\$ 1,119,250</b>